Permit #F00031993-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00031993-B **Type of Permit:** FILMING **Release Date:** 10/01/2010

Production Company BL4 PRODUCTIONS

Insured Company Name BL4 PRODUCTIONS

Contact Phone No. 1 818-880-5385
Contact Phone No. 2
Fax
Address 100 UNIVERSAL CITY PLAZA, #5170
UNIVERSAL CITY, California 91608

Production Title BL11

Type of Production TV Reality

Producer Carol McDonald

Director N/A N/A

1st AD N/A N/A

Production Manager Maria Bohe

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Maria Bohe
Primary Phone Mobile - 808-382-8516
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00031993-B
Production Company BL4 PRODUCTIONS
Insured Company BL4 PRODUCTIONS
Production Title BL11

Location Manager Maria Bohe
Primary Phone Mobile - 808-382-8516
Secondary Phone

Location Address 327 Latigo Canyon Rd, Malibu, CA, 90265

Location Type Ranch

Film Dates 10/4/2010 - 10/4/2010 06:00 - 16:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document BL4.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	60
Cube Trucks	1
Generator	1
Motor Homes	1
Portable restrooms	1
Semi Trucks	1
Stakebed Trucks	12
Vans	2

Personnel on Location

Type	Quantity
Cast	24
Crew	55
LA County FSA assigned	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 587 **Grid:** D6

Coordinator Note
-RIDER B ADDS DATE TO LOCATION.
-CHANGES CAST/CREW COUNTS AND ADDS GENERATOR.

Coordinator Note LA COUNTY FIRE # 2034-72, FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Private Parking Lot

Crew Parking
Location Type : Private Parking Lot

NO PERMIT

Appointment of Film Permits Unlimited, Inc.

As Authorized Agent and representative

I certify that I am a representative of BL4 ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: May 21, 2010

BL4 Prodvctions, Inc
Name of Principal

By: [signature]
Representative's Signature

Mara Bihe
Print Representative's Name

Production Manager
Representative's title

Carriage House - 26800 Mulholland Hwy
Calabasas, CA 91302
Principal's Address

818. 880. 5320
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

NO PERMIT